



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

SHEPHERDS OF CARE  
212 W TROY ST STE B  
DOTHAN, AL 36303-4455

Date:  
03/20/2026  
Employer ID number:  
41-4449658  
Person to contact:  
Name: Mrs. Shepherd  
ID number: 3917722  
Telephone: (877)829-5500  
Accounting period ending:  
December 31  
Public charity status:  
170(b)(1)(A)(vi)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
February 23, 2026  
Contribution deductibility:  
Yes  
Addendum applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements

Wes Allen  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Wes Allen, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Shepherds of Care**

This name reservation is for the exclusive use of Northwest Registered Agent  
Service, Inc., 212 W. Troy St. STE B, Dothan, AL 36303 for a period of one year  
beginning February 23, 2026 and expiring February 23, 2027



RES272585

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

February 23, 2026

**Date**

A handwritten signature in black ink, appearing to read 'Wes Allen', is written over a horizontal line.

**Wes Allen**

**Secretary of State**

MAILING ADDRESS:

Office of the Attorney General

P.O. Box 300152

Montgomery, AL 36130-0152

WEBSITE: [alabamaag.gov](http://alabamaag.gov)



STATE OF ALABAMA

OFFICE OF THE ATTORNEY GENERAL

Alabama Attorney General

501 Washington Ave

Montgomery, AL 36130

334-242-7300

## CHARITABLE ORGANIZATION INITIAL REGISTRATION CONFIRMATION

**Re : AL26-372 (Shepherds of Care)**

This is to provide confirmation of registration for the above-named charitable organization with the Office of the Alabama Attorney General. For future reference, it has been assigned registration number **AL26-372**.

As a reminder, the organization must file an annual report (or a copy of its most-recently filed IRS Form 990), accompanied by a fee of twenty-five dollars (\$25.00), payable to the Office of the Attorney General within 90 days of the close of its fiscal year. Our records indicate that it must do this by **03/31/2027**. Failure to comply with this requirement will result in the cancellation of the organization's registration.

For your convenience, below this message is a table outlining Alabama's annual filing deadlines. Included on it are the deadlines following a request for a 180-day filing extension. To request an extension you should email [\[email protected\]](#). Please retain a copy of this information for your records.

For more information and a full copy of the applicable Alabama Code please see our website: [alabamaag.gov](http://alabamaag.gov), under the Consumer Protection tab. I thank you for the part you play in helping us maintain current, accurate records and genuinely appreciate your cooperation.

| Fiscal Year Ending : | Annual Filing Due : | 180 Day Extension Due : |
|----------------------|---------------------|-------------------------|
| January 31           | May 1               | October 28              |
| February 28          | May 29              | November 25             |
| March 31             | June 29             | December 26             |
| April 30             | July 30             | January 26              |
| May 31               | August 30           | February 26             |
| June 30              | September 29        | March 27                |
| July 31              | October 30          | April 27                |
| August 31            | November 29         | May 27                  |
| September 30         | December 29         | June 26                 |
| October 31           | January 29          | July 27                 |
| November 30          | February 29         | August 26               |
| December 31          | March 31            | September 27            |